WITCHES AND PAGANS:
WOMEN IN EUROPEAN FOLK RELIGION

Vol. VII of Secret History of the Witches
Web of Life Portal, Urnes Stavkirk, Norway

Deer, snakes, and other creatures interlaced in heathen style on the earliest surviving church in Norway, circa 1000 CE.
WITCHES AND PAGANS:

WOMEN IN EUROPEAN FOLK RELIGION, 700-1100

MAX DASHU

VELEDA PRESS 2016
The Webs of Wyrd


Wyccecræft


Names of the Witch


Völur


**RUNES**


**CAILLEACHAN, DISIR, AND HAGS**


**THE WITCH HOLDA AND HER RETINUE**

Women who go by night with “Diana” in Regino and Raterius. Witches ride with the “the witch Holda” in the Corrector sive Medicus and Canon Episcopii. The legend of Herodias, and how she may relate to Haera, Ero, Mother Earth. Holda, Holt, Frau Holle, and Perchta:
the spinning Old Goddess, the winternights, and weather-making. Wendish Pši-Polnitsa. Penitential interrogatories: “Is there any woman who?” The timeless spinning of Berthe, the Swanfooted, and la Reine Pédauque. St Néomaye and Mother Goose. Women who lay tables for the Fates.

**Witch Burnings**

Frankish and German persecutions. Female ordeals. Burning women by iron and fire in Spain. English witch burning laws: of clerics and kings. Patterns of verbal abuse: “Witch and Whore.” Mythical back projections of Scottish hunts. 11th century witch persecutions in Germany, Russia, Denmark, France, Bohemia, and Hungary. Secular hunts and modern myths about church hunts in the early middle ages.

**The Völuspá**


**Conclusion**

**Notes**

**Bibliography**

**Index**